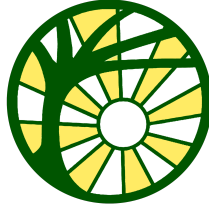


Suntree Retreat 2024

Solarpunk: A Chosen-Family Gathering

August 30 – September 2

Suntree Retreat 2024
Solarpunk: A Chosen-Family Gathering



Presented by the Atheopagan Society
[Learn more at our website.](#)

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Cover art and image on page 6 by [Hanna Coy](#)

[Go to the first page of the schedule.](#)

LAND ACKNOWLEDGEMENT

This retreat will take place on the ancestral land of the Ute and Comanche, who were the first known inhabitants of this region in what is now known as Black Forest, Colorado. The dense Ponderosa Pines that grace this land provided the Ute and Comanche with vital resources, including protection, fuel, and timber for lodgepoles, sustaining their way of life for generations.

We recognize the displacement of these indigenous communities by the Kiowa people around 1800, a historical reality that shaped the landscape and history of this area. We also acknowledge the profound injustice of the forced removal of all indigenous peoples from their ancestral lands and recognize that they remain the rightful owners and stewards of this territory.

As we gather on this land, let us honor their resilience, wisdom, and heritage.

May we strive for understanding, respect, and care of this land and its living beings, past and present, as we embark on our journey together.

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DEDICATION

The retreat organizing team dedicate our work to the memory of **Adair Cleland-Host (2004-2024)**, a cherished son, brother, friend, and leader. Adair touched everyone he met with his brilliance, compassion, storytelling skills, and love for nature. During this retreat — with its rallying cry for a green and hope-filled future based on the friends and family we welcome into our lives — we will hold Adair and his family in our hearts.

May his legacy inspire us all.

You may visit Adair's online memorial here:

adair.earth

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OVERVIEW

The 2024 Suntree Retreat is a four-day gathering for Atheopagans, offering socializing, workshops, presentations, entertainment, and community-building opportunities.

- **DATES:** Friday, August 30 – Monday, September 2, 2024
- **REGISTRATION & ADMISSION:** You can register here at SignUpGenius.com: <https://www.signupgenius.com/go/10C0F4CAEAF28ABFBC16-43372113-suntree#/>
- Funds will go toward presenter compensation and the Atheopagan Society as we build out future programs and resources for the community.
- **GENERAL COMMUNITY CONDUCT STANDARDS FOR THE ATHEOPAGAN COMMUNITY**
Before you attend the conference, [please review our standards of conduct.](#)
- **QUESTIONS:** Send us your queries at events@theapsociety.org

THEME OF THE RETREAT

Solarpunk: A Chosen-Family Gathering

In this life, some are fortunate to be born to people who get them: who see who they are and support and affirm them. Others have to wander to find such kin. When we do, it feels like finally coming home.

At the same time, we live in a world that is the way it is because people in the past imagined it into being. People driven by hope and fear made up stories about the future, and those stories influenced others in ways both good and bad.

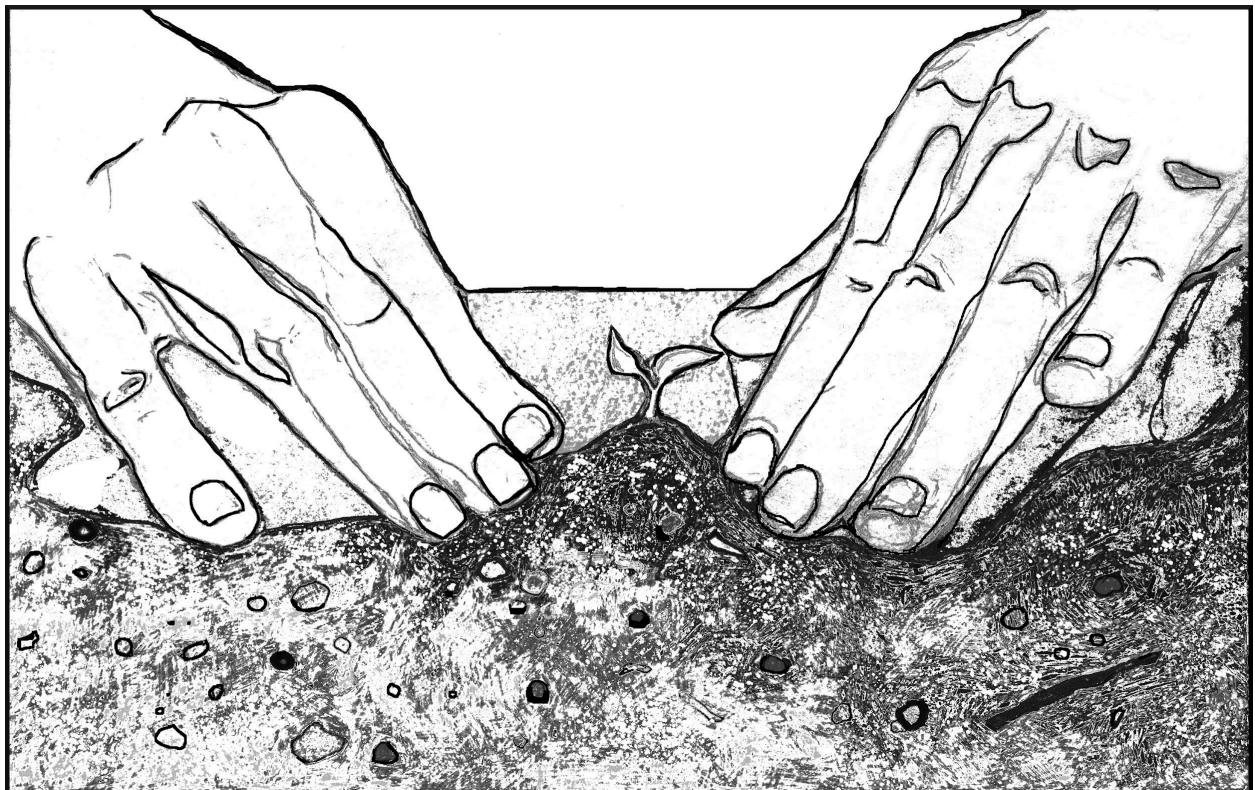
The kinds of stories we tell are important. We need to feel like there is hope to build a good future. The cyberpunk dystopias of yesteryear are the cities of today. How do we fight this?

One way is by telling *better* stories about the future, together. People are resilient, and Solarpunk is a type of worldview that imagines a tomorrow where people have learned to adapt and live sustainably through advanced technology, small interdependent communities, and care for people over profit. The “solar” is there because renewable and sustainable energy sources will need to be a part of this world, and the “punk” is there because in a world of hyper-individualism and greed, living a frugal and interdependent life is an act of rebellion.

For many Atheopagans, finding like-minded people who revere nature, discard the supernatural, and have a passion for enjoying life feels like a homecoming — like finally being able to let down your guard and just *be*.

And dreaming a Solarpunk World into being requires trust: that when things get bad enough, there will be enough people ready to do things differently. Atheopagans can help each other hold on to that hope. Whether we consider ourselves solarpunk or not, we are practicing the kind of community-building that will make a better future possible.

At this chosen-family gathering, you will meet kindred you've never met before (or only online), share celebrations, meals, and conversations and rituals. The circle of your friends will grow wider. And we will gather around the Suntree as an act of defiance and hope.



SCHEDULE

FRIDAY, AUGUST 30

3:00 p.m. – **Registration**

5:00 p.m. *(Ponderosa Lodge, led by Suntree Retreat Organizing Team)*

Everyone meets at the Ponderosa Lodge for registration. We'll have a quick meet-and-greet and hand out name tags. Write your preferred name and pronouns on your badge as well as your home location if you would like. Please keep your name tag for the duration of the retreat. People will have an opportunity to drop luggage off at the accommodation and explore the grounds.

5:00 p.m. – **Opening Ceremony**

6:00 p.m. *(Ponderosa Lodge, led by Suntree Retreat Organizing Team)*

First, we will perform a land acknowledgment, then take part in a grounding ritual that will help us let go of outside concerns, create our sacred space, and define the boundary.

Hanna Coy will lead the dedication of our food altar. Food donations are welcome. The altar is where you can drop off snacks of all kinds — cut-up fruit, crackers and cheese, dried goods, nuts, veggies, protein, and sweets are welcome. Bring serving containers for your items. Fridge available in Ponderosa Lodge, drop off when you arrive or any time. And replenish when you like. Labels and markers will be available, so please list ingredients.

6:00 p.m. – **Dinner**

6:45 p.m. *(Dining Hall)*

Communal meal. Variety of dietary options available.

Speak to the organizing team if you have any special requirements — email events@theapsociety.org

Every meal will begin with an oral statement recognizing the provenance of the food we are about to eat. Contact events@theapsociety.org if you're interested in helping out with this act of recognition. The dining hall is a shared space, so other groups may be present as well, but we'll have an area for Atheopagans to sit together.

7:00 p.m. – **Suntree Dedication**

9:00 p.m. *(Yurt Fire Circle, led by Mark Green)*

We'll meet to dedicate our Suntree and light a fire. Yes, we will have an actual tree to decorate! Please bring ornaments with which you'd like to decorate the tree. You're also encouraged to swap ornaments with other participants. Think about different ways you'd like to honor the tree. Feel free to water it (not too much...). People now have a chance to share their truths about why they came to the Retreat and what they hope to gain from it.

10:00 p.m. **Quiet Time Begins + Socializing**

Onward *(Ponderosa Lodge)*

This is an opportunity to spend social time with friends, or you may head to bed.

END OF DAY ONE

SATURDAY, AUGUST 31

8:30 a.m. **Breakfast**
(Dining Hall)

WORKSHOP SLOT 1

9:30 a.m. – [Rituals of Transformation](#) [Primitive Fire Starting](#)
10:30 a.m.

WORKSHOP SLOT 2

10:45 a.m. – [Solarpunk Atheopaganism](#) [Creativity as Ritual](#)
11:45 p.m.

12:00 p.m. – **Lunch and Podcast**
1:00 p.m. *(Dining Hall, led by Arwen Gwyneth and Mark Green)*
We'll share some food together while Arwen and Mark record their podcast, "The Wonder: Live from Suntree Retreat 2024."

The podcast will take the form of a Q&A session with all Suntree Retreat attendees.

This may also be an opportunity for those who can't attend in person to participate via Zoom.

1:00 p.m. – **Marketplace**
2:00 p.m. *(Ponderosa Lodge, led by Suntree Retreat Organizing Team)*
People are free to sell their wares during this time. We'll have a specific area set up to be our marketplace. Contact [**events@theapsociety.org**](mailto:events@theapsociety.org) if you're interested in being a vendor.

WORKSHOP SLOT 3

2:15 p.m. – [Creating Ecstatic Ritual](#) [From Universe to Table:](#)
3:45 p.m. [A reverential experience of eating](#)

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4:00 p.m. – **Social Time, Rites of Passage Prep, and Carnival of Change Prep**
6:00 p.m. *(Ponderosa Lodge)*
Summer will lead the [Forest Bathing](#) activity at this point.

Feel free to lead spontaneous activities.

On Sunday, we will carry out **Rites of Passage** for those who would like them.
This is an optional activity.

Yours could be a:

- Ritual to mark your age
- Handfasting ceremony
- Celebration of the end or beginning of a period of your life
- Ritual acknowledgement of your attendance at the Suntree Retreat
- Anything else you can imagine

Decide what kind of rite of passage you'd like to perform and choose an officiant to carry out the ritual. Some Atheopagan clerics have volunteered to be officiants, but you can have any attendee help you officiate your ritual. You can even officiate it yourself.

Discuss the format of the ritual with your chosen cleric, what you want to achieve from it, and start planning how to carry it out in a way that will be most meaningful to you.

Plus, this is a time to think about **The Carnival of Change Ritual** on Sunday night. This is a chance to show an alternative version of yourself in a safe pagan setting.

6:00 p.m. – **Dinner**
6:45 p.m. *(Dining Hall)*

7:00 p.m. – **Ritual Toasts**
7:15 p.m. *(Yurt Fire Circle, led by Mícheál Ó hAllmhúráin)*

7:15 p.m. – **[The Wake: An Immersive Experience](#)**
9:00 p.m. *(Yurt Fire Circle, led by Mícheál Ó hAllmhúráin)*

9:30 p.m. – **[Adult Salon \(18+ only\)](#)**
11:30 p.m. *(Ponderosa Lodge, led by Rana A.)*
Discussion circle

10:00 p.m. **Quiet Time Begins + Socializing**
Onward *(Ponderosa Lodge)*
Music, dance, and socializing. Dance till you drop, or head back to your lodgings for a restful night.

END OF DAY TWO

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SUNDAY, SEPTEMBER 1

8:30 a.m. **Breakfast**
(Dining Hall)

WORKSHOP SLOT 5

9:30 a.m. – [Making and Using Your Cosmala](#) [Chosen Family: Building Bonds](#)
10:30 a.m. [Beyond Biology](#)

WORKSHOP SLOT 6

10:45 a.m. – [Readers Theater: The Eleusinian](#) [Visual Nature Journaling](#)
11:45 a.m. [Intervention](#) [as a Scientific and Spiritual Practice](#)

12:00 p.m. – **Lunch**
1:00 p.m. *(Dining Hall)*

1:15 p.m. – **Community Conversation: Examining the 13 Principles and 4 Pillars**
2:45 p.m. *(Ponderosa Lodge, led by Mícheál Ó hAllmhúráin)*

This is a chance for people to discuss their relationship with the 13 principles and 4 sacred pillars. In the lead-up to Suntree, we will be soliciting feedback from the whole community on these shared values. It's an opportunity for an in-person dialogue on what they mean, if they need any refinement, and how we can make sure these principles and pillars are genuine expressions of what the community holds to be most important.

3:00 p.m. – [Rites of Passage](#)
5:45 p.m. *(Ponderosa Lodge)*
We'll carry out the rites of passage that people have chosen.

6:00 p.m. – **Dinner**
6:45 p.m. *(Dining Hall)*

7:00 p.m. – **Additional Rites of Passage or Social Time**
9:00 p.m. *(Ponderosa Lodge)*
If there are additional rites of passage, we'll continue them during this time.

9:00 p.m. – [Carnival of Change](#)
LATE *(Ponderosa Lodge, led by Cyna)*

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END OF DAY THREE

MONDAY, SEPTEMBER 2

8:30 a.m. **Breakfast**
(Dining Hall)

9:00 a.m. – **Social Time/Packing Up/Clean Up**
10:30 a.m. Help clean up the areas we've used. Let's leave La Foret the way we found it.

10:30 a.m. – **Closing Ritual and Farewell**
11:30 a.m. *(Yurt Fire Circle, led by Mark Green)*
We will say goodbye to the Suntree and to each other, and express our gratitude for what we have shared. Take back your decorations, and we'll close the retreat with a ceremony and the promise of meeting again in the future to plant another Suntree.

Joy will bring the Suntree back to her property and plant it there to live a fruitful life.

11:30 a.m. **Early Departures**
See you all next time!

12:00 p.m. – **Lunch**
1:00 p.m. *(Dining Hall)*
For those still on site

1:00 p.m. **Departures**
See you all next time!

END OF DAY FOUR

WORKSHOP DETAILS

Adult Salon (18+ only)

Presented by Rana A. (she/her)

The Adult Salon is an ages 18+ peer support space to discuss adult topics openly. In this semi-structured, confidential, and non-judgmental setting, we intend to learn from each other's experiences, share knowledge and resources, and offer emotional support.

Retreat attendees may anonymously submit topics or questions for discussion once on-site, so the discussion will be customized based on interest. Past topics have included relationship styles, sexuality, kink, altered states, aging, and more. After the discussion, we will transition to a consent-forward after-hours party with the intention of fostering intimacy. There is no expectation of attendees other than to abide by the event Code of Conduct.

Presenter Bio

Rana A. dances the line between various identities and is grateful to have found belonging in the Atheopagan community. She is a lifelong learner and interdisciplinary creative who cares about impactful design, mental health, pleasure positivity, and challenging norms. Always experimenting in the kitchen and sometimes reading, watching movies, or taking photos on film. She lives with her partner and two cats.

Creativity as Ritual

Presented by Dris Bobilin (she/her)

Creativity is a learned skill, and using ritual to encourage practice and enhance skills allows seeds of ideas to germinate. Creativity is an action, not a feeling, and you don't need a muse to be creative. Join Dris to explore the possibilities of creativity as ritual.

Presenter Bio

Dris Bobilin is an Artist from Hawaii Nei. She currently works as a production artist for large corporate events, and her real job is making whatever suits her fancy, from large murals to small pyrography pieces. She has been part of the Atheopagan community for over 3 years.

Primitive Fire Starting

Presented by Heath Burton (he/him)

This workshop is a hands-on exploration of the hand drill method of primitive fire starting. You will learn how to set up and use fire boards, spindles/drills, tinder and tinder bundles, and the thong. Starting fires with natural materials you have collected and put together into a fire kit helps you connect with the natural world and is a return to a more natural way of living. It is also a deliberate and intentional connection to history and ancestry through fire. There will be 15 hand drill kits for use at the workshop and for sale at the end.

Presenter Bio

I have been a lifelong outdoorsman and atheist. I am also a retired high school physics teacher. Many of the things I like to do involve being in nature, such as backpacking, fly fishing, hunting, and gardening. I have been teaching workshops on primitive fire starting for around 15 years and enjoy sharing nature and history with others.

Creating Ecstatic Ritual

Presented by Joy Burton (she/her)

The ecstatic state in ritual is a change in consciousness, allowing us to let go, transform, and give ourselves over to an experience larger than ourselves. Intense, powerful, meaningful ritual not only changes us to our core but connects us deeply to nature and to the chosen family with us in the experience. That transformation and connection carries on long after the ritual is over. Learn the art and science of cultivating and supporting the ecstatic ritual state in this workshop. Note: This is NOT a lecture. Wear comfortable clothing. Prepare yourself for anything.

Presenter Bio

Joy Burton has spent the last 17 years as founder and executive director of Living Earth Church in Denver and is a co-founder/3rd-degree priestess of the Living Earth tradition of contemporary neo-Paganism. With 32 years of group organization, ritual facilitation, festival production, firewalking, and clergy work, Joy has led large and small ecstatic flexitheist/atheist rituals at local, regional, and international events.

From Universe to Table: A Reverential Experience of Eating

Presented by Robin Clancy (they/she) and Evie Ryan (she/her)

Join us as we explore the interconnections between food, culture, ecology, and the cosmos and share ways to express our reverence through rituals and recipes. Spoiler alert: there may be food-related tarot cards!

Content Warning: We are going to be discussing food in this workshop. Please remember this can be a difficult topic for people who have experienced poverty, racism, eating disorders, health problems, cultural othering, and diet shaming. Please be mindful of these potential triggers and be responsible with your words and attitudes.

Presenter Bios

Robin is an educator, librarian, and nature nerd. Her spiritual practice involves hiking, gardening, cooking, making art, and looking things up.

Evie is the organizer of the first Atheopagan community cookbook. She is an artist and a naturalist and loves nothing more than a hot cup of tea.

Making and Using Your Cosmala

Presented by Jon Cleland Host (he/him)

A Cosmala is a set of sacred beads, with each bead representing an event from the Big Bang until today. Being in chronological order, they can be used to feel the gratitude of our history, to venerate Ancestors (all of them, not just human Ancestors!), to show deep time on one's Focus, and other spiritual uses. This workshop will demonstrate the idea using my own 100-bead Cosmala, and begin to make individual Cosmalas for those who wish to do so.

Presenter Bio

Dr. Jon Cleland Host is a Naturalistic Pagan, scientist, and father. Jon has been building a reality-based spirituality for over 30 years and launched the Naturalistic Paganism website in 2004. He has written in *Godless Paganism*, *A Pagan Community Statement on the Environment*, and many UU publications, and is the current managing editor at *Naturalistic*

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Paganism. His scientific work supports the growth of electric vehicles, and he has over a dozen patents and ~twenty peer-reviewed papers for scientific journals, including the journal, *Nature*. He has also taught classes on biology, math, chemistry, physics, and general science at the university level and has a YouTube Channel. All of this is to lovingly help build a better world for future generations in gratitude for the existence his Ancestors have given him.

Solarpunk Atheopaganism

Presented by Hanna Coy (she/her)

Solarpunk is a genre of storytelling, an aesthetic, and a way of framing activism. I will describe what I know about it, what it has meant to me as a way of building hope about the future, and talk about what it has in common with Atheopagan values.

Presenter Bio

Hanna Coy is a visual artist and hydrologist based in Tucson, Arizona. She makes drawings, paintings, cartoons, and 2-D mixed media works with a particular interest in ecology, water, and how people inhabit landscapes. Hanna has been drawn to exploration her entire life. She enjoys traveling on foot, by bike, or floating down a river current. Moving in this way — slowly and with physical effort — through a place, she is able to viscerally experience landscape as a dynamic set of processes and relationships. Hanna has provided cover art for small-press poetry books, and has been published in literary journals and compilations such as the UA Geography Department's "you are here." She has exhibited work in galleries, coffee shops, restaurants, festivals, and sacred spaces throughout Arizona.

Rituals of Transformation: A Workshop and Ritual

Presented by Mark Green (he/him)

This workshop is a short presentation on developing emotionally impactful rituals, followed by conducting the ritual "The Absolution" with participants. Participants are advised that this ritual can be deeply emotionally affecting.

Readers Theater: The Eleusinian Intervention

Presented by Mark Green (he/him)

This reimagining of the myth illustrated in the ancient Eleusinian Mysteries is an effort to restate the tale in a manner not rooted in oppressive gender roles. Participants will read roles from scripts provided. There are 8 roles, plus the Chorus (which can be multiple players), and a small amount of audience participation.

Presenter Bio

Mark Green is a writer, poet, singer, and nonprofit professional living in the lands of the Southern Pomo people. He is mostly composed of the Russian River. Author of *ATHEOPAGANISM: An Earth-Honoring Path Rooted in Science*, he serves on the Council of The Atheopagan Society, the mission of which is to support and provide resources and events for Atheopagans worldwide. He was the founding Executive Director of Sonoma County Conservation Action, which he developed over ten years into the largest environmental organization by membership on the North Coast of California, and he continues to work in advocacy for the Earth. His latest book will be published by Llewellyn Worldwide in 2024.

The Wake: An Immersive Experience

Presented by Mícheál Ó hAllmhúráin (he/him)

A traditional Irish wake is a celebration of life — and an excuse to cause mayhem. Together, we are going to sit vigil over the memory of those whom we have lost, and we will also bury the things we wish to leave behind. You may share stories about the people you want to remember, or you may cremate or bury the thing you want to cast aside. More than anything, it is a party, and we're going to play some traditional wake games and pranks. You may also share music, songs, and poems.

Presenter Bio

Mícheál is a writer and teacher interested in Epicureanism, Secular Buddhism, and Gaelic culture — that is, the languages, folk practices, and mythology of Ireland, Scotland, and the Isle of Man. He is particularly attracted to helping others bring more ritual activities into their daily life, especially food-related acts.

Forest Bathing

Presented by Summer Lajoie (she/her)

Quiet the mind and awaken the senses with Shinrinryoku guided meditation, also known as Forest Bathing. This evidence-based wellness practice offers mindfulness invitations to connect with the More Than Human World through the senses and participate in a healing tea ceremony containing sustainably and locally sourced wildcrafted ingredients.

Presenter Bio

Summer Lajoie is a certified Nature Therapy Guide and substitute teacher residing in Colorado Springs. She connects with her community by guiding monthly Forest Baths at Bear Creek Nature Center and teaching an elementary afterschool environmental education class. She is also a creative entrepreneur working in many mediums to express her passion in nature connection, and the founder of Listening Pines. You can learn more about Summer at ListeningPines.com.

Visual Nature Journaling as a Scientific and Spiritual Practice

Presented by Susan Paterson (she/her)

Often, when spending time in nature, we may identify a plant or animal by name, and the exploration ends there. But what happens if we slow down to observe with intent instead of snapping a photo and continuing on our way? By attempting to draw and record our findings, we are forced to look at what is in front of us and engage at a deeper level with the world. In this hands-on workshop, I will share some key concepts and strategies for connecting with nature and with ourselves by getting the most from your nature observations. We will explore visual nature journaling both as a process for scientific observation and how this might be used as a spiritual practice. No drawing or journaling experience is necessary.

Presenter Bio

Susan is an Atheopagan, naturalistic animist, and a dedicated practitioner of Druidry. She is an engineer, wife, mom, and aspiring suburban homesteader based in Ohio, USA. She loves spending time in nature, either at home in the garden or on the trails. When not outside, she loves to cook, create beautiful things, and play tabletop role-playing games.

Chosen Family: Building Bonds Beyond Biology

Presented by Jeremy Schumacher (he/him)

What is chosen family? Can you have one? What does that mean for your family of origin? In this workshop, Licensed Marriage & Family Therapist Jeremy Schumacher will delve into the transformative concept of "Chosen Family: Building Bonds Beyond Biology." In a world where relationships are evolving, explore the profound impact of intentionally selected connections on your well-being. Discover practical strategies to cultivate and strengthen chosen family ties, fostering a support system that transcends traditional boundaries. Jeremy, drawing from expertise in family structures as well as successful team building, will guide you through insightful discussions, real-life case studies, and offer tools to navigate complexities and celebrate diverse relationships. Embrace the idea that family extends beyond biology, creating a safe space for individuals to authentically connect. Let's redefine family relationships together!

Presenter Bio

Jeremy Schumacher is a licensed Marriage & Family Therapist with over 15 years of experience in the mental health field. Jeremy has expertise in relationship counseling, religious trauma, and sports performance. He has worked for non-profits, in higher ed, and currently is the owner and operator of Wellness with Jer, a private practice in Milwaukee, WI. Jeremy has given local and national talks on topics related to healthy boundaries, neurodivergence, team-building, and religious trauma. He actively works to destigmatize seeking help for mental health and is the host of the Your Therapist Needs Therapy podcast. Outside of work, Jeremy likes to spend time outdoors with his wife and two boys, particularly paddleboarding the many bodies of water in the Midwest. Jeremy is passionate about working with his rescue dogs, and has been known to have strong opinions about music, coffee, and the psychology of superheroes.

Carnival of Change

Presented by Cyna (she/her)

The carnival of change is an opportunity for the everyday to be made sacred, the sacred made humorous, and the extraordinary made everyday. In this spectacle of participatory joy, costumes, body paints, masks, dance, and all other expressions of creativity are encouraged and celebrated. Participants can tell jokes, sing, play instruments, make proclamations and predictions, and otherwise actively portray a version of themselves that is in some way elevated above their ordinary appearances and mannerisms. To be specific, I would love to see people engaging with the crowd of observers somehow, perhaps by offering to tell someone's fortune, being a dance partner, or by making up a song for them on the spot. My role as the announcer is simply to add to the funhouse mirror effect of the evening, drawing people into the performance with pomp, circumstance, and mystery. When I announce a participant, I envision them coming out from behind a curtain, giving a roughly 30-second "Performance" that relates to their changed appearance/nature, and then becoming a part of the crowd of observers waiting for the next person in the carnival, to show support for all the carnival members. At the end, I would love to see a piece of art being made by everyone in attendance—I see a king-size sheet with handprints or signatures from each person who was there painted on it, or perhaps we could play a playlist of songs that each participant submitted ahead of time as a transition to the end of the carnival and towards the middle of the night.

Presenter Bio

Cyna is a small-town girl currently on a big-city adventure. She is passionate about studying various topics, writing weird poetry, and trying to help the environment through sustainable agriculture. She is in love with learning, her spouse, and visiting museums. You can summon her with protest music, sugary drinks, and, of course, a paperback copy of any Adrienne Rich book.

WHAT IS ATHEOPAGANISM?

Atheopaganism is a *naturalistic Pagan religious path*. Founded in 2009 with the publication of an essay by Mark Green, it has grown to have thousands of practitioners who embrace its [Four Sacred Pillars](#) and [13 Principles](#), and its science-consistent understanding of the psychological and social value of rituals, holiday observances, and rites of passage.

Atheopaganism is a non-hierarchical religious path. Each practitioner tailors their practice to meet what works best for them. Even our clergy, the Atheopagan clerics, are self-selected and adopt this role in service to their communities, not as a status enhancement. Anyone can be a cleric: you can ordain yourself for free at the website of the nonprofit [Atheopagan Society](#), where you will find much more information about the path, resources in support of it, and opportunities to connect in community.

ADDITIONAL RESOURCES

The Atheopagan Society (TAPS) <https://theapsociety.org>

Mark Green's Atheopagan Blog <https://atheopaganism.org>

Atheopaganism Instagram Page <https://www.instagram.com/atheopaganism>

The Wonder Podcast <https://thewonderpodcast.podbean.com>

Atheopaganism FB Group <https://www.facebook.com/groups/atheopaganism>

TAPS YouTube Channel <https://www.youtube.com/@TheAtheopaganismChannel>